



YERINGTON PLANNING COMMISSION

STEVE DOUGLAS, PRESIDENT
ROBERT ARIGONI, VICE PRESIDENT
TRAVIS CROWDER
ERIC BODENSTEIN
JOAN BLAKE
GEORGE O'KEEFE
RICHARD FABER

YERINGTON PLANNING COMMISSION
MEETING AGENDA
JANUARY 4th at 4:00 PM – CITY HALL

1. Meeting called to order, roll call reported and Pledge of Allegiance.
2. For Possible Action: Review and Approve the Agenda.
NOTICE RE: NRS 237: When the Planning Commission approves this agenda, it also approves a motion ratifying staff action taken pursuant to NRS 237.030 et seq. with respect to items on this agenda, and determines that each matter on this agenda for which a Business Impact Statement has been prepared does impose a direct and significant economic burden on a business or directly restrict the formation, operation or expansion of a business, and each matter which is on this agenda for which a Business Impact Statement has not been prepared does not impose a direct and significant economic impact on a business or directly restrict the formation, operation or expansion of a business.

Public Comment on any item not on this agenda, and pertinent to the Planning Commission, will be received during the Public Participation/Comment portion of this meeting. This presiding officer will invite public comment pertaining to those matters on today's agenda during the planning commission's consideration of each individual matter, and before action, if any, is taken. Public comment is limited to three (3) minutes per person, per item, unless additional time is permitted, by the presiding officer.
3. For Possible Action: Approve the Planning Commission Minutes of October 19th 2015.
4. For Possible Action: Election of Planning Commission Officers.
5. For Possible Action: Appointment of a Planning Commission Secretary.
6. For Possible Action: Parcel Map Application – Frade Ranches Inc. The applicant is requesting approval of a parcel map that divides APN# 001-671-01, a 155± acre parcel, into three parcels. The first new parcel will be 2.0 acres, the second will be 2.0 acres and the remaining parcel will be 150.20 acres. The current parcel is zoned AG and the three subsequent parcels shall be zoned AG.
7. For Possible Action: Parcel Map Application – Frade Ranches Inc. The applicant is requesting approval of a parcel map that divides APN# 001-671-03, a 317± acre parcel, into four parcels. The first new parcel will be 183.66 acres, the second 3.78 acres, the third 126.42 acres and the fourth 2.29 acres. The current parcel is zoned AG and the three subsequent parcels shall be zoned AG.
8. For Possible Action: Street Abandonment Application – South Lyon County Hospital District. The applicant is requesting to abandon South Whitacre Street between Surprise Avenue and West Bridge Street. The applicant also intends to abandon 120.22' of Cuprite Street from the intersection of South Whitacre Street and the West edge of the alley running perpendicular to South Whitacre and South West Streets. The application includes a request to abandon 288.00' of alley that currently lies underneath the South



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Lyon Medical Center Complex between South Whitacre Street and South Mountain View Streets in block 82.

This is a tentative schedule for the meeting. The board reserves the right to take items in a different order to accomplish business in the most efficient manner and they may combine two or more agenda items for consideration. Items may also be removed from this agenda or delayed for later discussion.

NOTICE TO PERSONS WITH DISABILITIES: Members of the public who are disabled and require special assistance or accommodations at the meeting are requested to notify the Interim City Clerk at 463-3511 in advance so that arrangements may be conveniently made.

If you wish to file a Civil Rights program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, found online at: http://www.ascr.usda.gov/complaint_filing_cust.html, or at any USDA office, or call (866) 632-9992 to request the form. You may also write a letter containing all of the information requested in the form. Send your completed complaint form or letter to us by mail at U.S. Department of Agriculture, Director, Office of Adjudication, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410, by fax (202) 690-7442 or email at program.intake@usda.gov.

I, Jay Flakus, do certify that the foregoing agenda was duly posted December 29th 2015 at the following locations:

Yerington City Hall, Yerington Post Office, Lyon County Court House and the Lyon County Administrative Complex.

For questions or supporting materials regarding this agenda, please contact Jay Flakus at (775) 463-3511.

Public Works Director