



# YERINGTON PLANNING COMMISSION

STEVE DOUGLAS, PRESIDENT  
ROBERT ARIGONI, VICE PRESIDENT  
TRAVIS CROWDER  
ERIC BODENSTEIN  
JOAN BLAKE  
GEORGE O'KEEFE

YERINGTON PLANNING COMMISSION  
MEETING AGENDA  
FEBRUARY 29, 2016 at 4:00 PM – CITY HALL

1. Meeting called to order, roll call reported and Pledge of Allegiance.
2. For Possible Action: Review and Approve the Agenda.  
NOTICE RE: NRS 237: When the Planning Commission approves this agenda, it also approves a motion ratifying staff action taken pursuant to NRS 237.030 et seq. with respect to items on this agenda, and determines that each matter on this agenda for which a Business Impact Statement has been prepared does impose a direct and significant economic burden on a business or directly restrict the formation, operation or expansion of a business, and each matter which is on this agenda for which a Business Impact Statement has not been prepared does not impose a direct and significant economic impact on a business or directly restrict the formation, operation or expansion of a business.  
  
Public Comment on any item not on this agenda, and pertinent to the Planning Commission, will be received during the Public Participation/Comment portion of this meeting. This presiding officer will invite public comment pertaining to those matters on today's agenda during the planning commission's consideration of each individual matter, and before action, if any, is taken. Public comment is limited to three (3) minutes per person, per item, unless additional time is permitted, by the presiding officer.
3. For Possible Action: Approve the Planning Commission Minutes of January 4<sup>th</sup> 2016.
4. For Possible Action: Master Plan Amendment: Creation of Title 10, Chapter 15, A-E Alternative Energy Overlay hereinafter known as Bill No 411, Ordinance No. 16-01.
5. For Possible Action: Master Plan Amendment: **Renaming of Title 10, Chapter 7, M-1 Industrial District to Chapter 7, Industrial Districts, Creation of Title 10, Chapter 7, Article A. M-1 Industrial District with the movement of the previous Title 10, Chapter 7, M-1 Industrial District to the newly created Article A. M-1 Industrial District. Further, Creating Title 10, Chapter 7, Article B. M-2 Special Industrial District** hereinafter known as Bill No 412, Ordinance No. 16-02.
6. For Possible Action: Master Plan Amendment: Revision of Title 10, Chapter 7 Article A: M-1 Industrial District, Paragraph 10-7A-2: Permitted Uses adding **Solar, wind and geothermal energy generation with A-E Alternative Energy Overlay**. Also adding Paragraph 10-7A-4 Special Uses adding **Solar, Wind and Geothermal Energy Generation Without A-E Alternative Energy Overlay** hereinafter known as Bill No 413, Ordinance No. 16-03.
7. For Possible Action: Zoning Change: The Nevada Copper Corporation has requested to have a portion of parcel 001-661-02 that is currently zoned M-1 to be designated with A-E Alternate Energy Overlay.

The City of Yerington is an equal opportunity provider



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8. For Possible Action: Zoning Change: The Nevada Copper Corporation has applied to have M-2 zoning designated on parcels 001-661-02, 001-662-01, 001-662-02, 001-662-03, 001-662-04, and 001-662-05.
9. For Possible Action: Master Plan Amendment: Creation of Title 10, Chapter 6, Article C. Hospital Facilities District (H-Z) Zoning hereinafter known as Bill No 414, Ordinance No. 16-04.
10. Parcel Map Application: McLeod Development Co., Inc.: In accordance with the provisions of N.R.S. Chapter 278A, the developer McLeod Development Co., Inc. has filed a parcel map application for the McLeod Development Industrial Park. The property is located on McLeod Street, Assessor's Parcel Number 001-541-21, within the City of Yerington, Zoned M-1, and owned by McLeod Development Co., Inc.

This is a tentative schedule for the meeting. The board reserves the right to take items in a different order to accomplish business in the most efficient manner and they may combine two or more agenda items for consideration. Items may also be removed from this agenda or delayed for later discussion.

**NOTICE TO PERSONS WITH DISABILITIES:** Members of the public who are disabled and require special assistance or accommodations at the meeting are requested to notify the Interim City Clerk at 463-3511 in advance so that arrangements may be conveniently made.

If you wish to file a Civil Rights program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, found online at: [http://www.ascr.usda.gov/complaint\\_filing\\_cust.html](http://www.ascr.usda.gov/complaint_filing_cust.html), or at any USDA office, or call (866) 632-9992 to request the form. You may also write a letter containing all of the information requested in the form. Send your completed complaint form or letter to us by mail at U.S. Department of Agriculture, Director, Office of Adjudication, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410, by fax (202) 690-7442 or email at [program.intake@usda.gov](mailto:program.intake@usda.gov).

I, Ashley Armstrong, do certify that the foregoing agenda was duly posted February 17<sup>th</sup> 2016 at the following locations:

Yerington City Hall, Yerington Post Office, Lyon County Court House and the Lyon County Administrative Complex.

For questions or supporting materials regarding this agenda, please contact Ashley Armstrong at (775) 463-3511.

Planning Commission Secretary

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