



CIVIL ENGINEERING
 LAND SURVEYING
 HYDROLOGY
 STRUCTURAL ENGINEERING
 PLANNING
 WATER RIGHTS
 GEOTECHNICAL
 PHOTOGRAMMETRY

LETTER OF TRANSMITTAL

5405 MAE ANNE AVENUE – RENO – NEVADA – 89523 – (775) 747-8550 – FAX (775) 747-8559
 1150 LAMOILLE HIGHWAY – ELKO – NEVADA – 89801 – (775) 738-8058 – FAX (775) 738-8267

To:

City of Yerington	
Parcel Map Application	
227 S. Main Street	
Yerington, NV 89447	775-463-2729

DATE:5-22-2018	JOB NO.
ATTENTION: Parcel Map Intaker	
RE:	
Parcel Map for Desert Pearl Farms, LLC	

WE ARE SENDING YOU ATTACHED VIA HAND DELIVERED THE FOLLOWING ITEMS

SHOP DRAWINGS
 PRINTS
 PLANS
 SAMPLES
 SPECIFICATIONS
 COPY OF LETTER
 CHANGE ORDER

COPIES	DATE	NO.	DESCRIPTION
1		1	PARCEL MAP APPLICATION & AFFIDAVIT FOR DESERT PEARL FARMS, LLC
1		2	\$250 APPLICATION FEE
1		3	COPY OF DEED DOCUMENT 534260
1		4	COPY OF PRELIMINARY TITLE REPORT WHICH CONTAINS THE METES & BOUNDS DESCRIPTION
1		5	11"X17" REDUCED PARCEL MAP FOR DESERT PEARL FARMS, LLC
8		6	FULL SIZE PARCEL MAP FOR DESERT PEARL FARMS, LLC

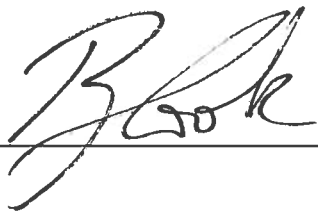
THESE ARE TRANSMITTED AS CHECKED BELOW:

- | | | | |
|--|---|---|-------------------------|
| <input checked="" type="checkbox"/> FOR APPROVAL | <input type="checkbox"/> APPROVED AS SUBMITTED | <input type="checkbox"/> RESUBMIT | COPIES FOR APPROVAL |
| <input type="checkbox"/> FOR YOUR USE | <input type="checkbox"/> APPROVED AS NOTED | <input type="checkbox"/> SUBMIT | COPIES FOR DISTRIBUTION |
| <input type="checkbox"/> AS REQUESTED | <input type="checkbox"/> RETURNED FOR CORRECTIONS | <input type="checkbox"/> RETURN | CORRECTED PRINTS |
| <input type="checkbox"/> FOR REVIEW AND COMMENT | | <input type="checkbox"/> | |
| <input type="checkbox"/> FOR BIDS DUE | | <input type="checkbox"/> PRINTS RETURNED AFTER LOAN TO US | |

REMARKS:

City of Yerington,
 Enclosed in the initial submittal of a proposed Parcel Map for Desert Pearl Farms, LLC. Please call or email (ryan@summitnv.com) if there are any questions or additional needs.

Thanks,
 Ryan

SIGNED 



PARCEL MAP APPLICATION
CITY OF YERINGTON
227 S. MAIN STREET
YERINGTON NV 89447
(775) 463-2729

Owner: DESERT PEARL FARMS Surveyor: RYAN COOK, PLS
C/O JOHN MATTICE SUMMIT ENGINEERING
Address: 102 McLEOD ST Address: 5405 MAE ANNE AVE
City/State/Zip: YERINGTON, NV 89447 City/State/Zip: RENO, NV 89523
Telephone: 775-781-1662 Telephone: 775-787-4316
Assessor's Parcel Number: 001-681-11 Zoning: RR5

REQUIRED ITEMS FOR APPLICATION

1. Nine (9) copies of Parcel Map.
 - a. Eight sets to be a minimum size of twenty four inches by thirty two inches (24"x 32")
 - b. One set to be a minimum size of eleven inches by seventeen inches (11" x 17") or half size.
2. One (1) copy of the Deed.
3. One (1) copy of the Metes and Bounds description.
4. Application fee of \$250.00. Non-refundable.

Note: Map must be prepared by a registered Nevada Land Surveyor.

OWNERS OR REPRESENTATIVE'S CERTIFICATE:

All the facts as stated herein are correct to the best of my knowledge and belief.

Blook
Signature of Owner or Representative



State of Nevada
County of Washoe
On the 1st day of July

, 2021 personally appeared before me
Kellie Simpson, a Notary Public,
Ryan Cook who acknowledged that he executed the
above instrument.

Kellie Simpson
Notary Public

AFFIDAVIT

PROPERTY TAX:

I, Cynthia Crouch, hereby certify that all required property taxes are currently paid on Assessor's Parcel

Number(s):

- 001-681-11 (old APN 012-181-02)
- _____
- _____
- _____
- _____
- _____

Per Computer Per Telephone Call

Dated this 21st day of May, 2018.

J. A.
Deputy City Clerk



5405 MAE ANNE AVE
RENO, NEVADA 89523
(775) 747-8550

PLUMAS BANK
5050 Meadowood Mall Circle
Reno, NV 89502
90-3828/1211

70425

PAY **Two Hundred Fifty and no/100**

DATE	CHECK	CHECK AMOUNT
05/22/18	70425	\$250.00

TO THE ORDER OF
**YERINGTON, CITY OF
102 SOUTH MAIN STREET
YERINGTON NV 89447**

[Signature]
AUTHORIZED SIGNATURE

DOC# 534260
04/10/2015 11:01AM

Official Record

Requested By
TITLE SERVICE AND ESCROW - YERING
Lyon County - NV

Dawna L. Warr - Recorder

Page: 1 of 3 Fee: \$16.00
Recorded By AT RPTL: \$9,750.00

Document Transfer Tax \$9,750.00
APN 12-181-01 and 12-181-02
Escrow No. TSL-37739-SL



0534260

RECORDING REQUESTED BY AND
Title Service and Escrow Co
P.O. Box 833
Yerington, NV 89447

MAIL TAX BILL TO GRANTEE:
DESERT PEARL FARMS, LLC.
P.O. Box 35
Yerington NV 89447

SPACE ABOVE FOR RECORDER'S USE

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby
acknowledged

STANLEY D. SEIFERT and JUDY A. SEIFERT, husband and wife

does hereby Grant, Bargain and Sell to

DESERT PEARL FARMS, LLC., a Nevada Limited Liability Company

the following described real property situate in the County of
Lyon, State of Nevada:

PARCEL NO. 1:

A piece or parcel of land being the portions of the N 1/2 of the
NW 1/4 of Section 7, SW 1/4, and NW 1/4 of the SE 1/4 of Section
6, lying South and Easterly of the High Ditch, and located in T.
12 N., R. 26 E., M.D.B.&M., in Lyon County, Nevada, more
particularly described as follows:

BEGINNING at the one quarter corner common to Sections 6 and 7, T.
12
N., R. 26 E., M.D.B.&M., thence running
North 0° 04' 25" E., 1297.40 feet; thence
North 89° 08' 30" E., 1308.90 feet; thence
North 0° 06' 37" E., 1297.40 feet; thence
South 89° 42' 22" W., 1378.83 feet to a point on the East side of
the
High Ditch and approximately 15 feet from the East bank thereof;
thence following the ditch, leaving a roadway approximately 15
feet wide between the line and the East bank of the ditch,
South 19° 45' 45" W., 322.30 feet; thence



South 37° 14' 10" W., 650.14 feet; thence
South 38° 58' 45" W., 362.36 feet; thence
South 26° 42' 35" W., 257.28 feet; thence
South 29° 26' 35" W., 145.23 feet; thence
South 13° 03' 25" W., 242.94 feet; thence
South 7° 19' 50" W., 640.48 feet; thence
South 30° 09' 50" W., 267.10 feet; thence
South 23° 31' 45" W., 403.38 feet; thence
South 39° 31' 20" W., 147.26 feet; thence
South 45° 55' 05" W., 259.97 feet; thence
South 50° 54' 10" W., 459.12 feet; thence
South 66° 06' 40" W., 178.56 feet; thence
South 56° 04' 15" W., 95.51 feet; thence
South 70° 15' 25" W., 320.87 feet; thence
South 86° 17' 10" W., 34.96 feet to the West boundary of the
North 1/2 of the Northwest 1/4 of Section 7, thence South 237.45
feet to the Southwest corner of said North 1/2 of the NW 1/4,
thence North 89° 27' 20" E., 2656.33 feet; thence North 1° 03' 55"
W., 1355.10 feet to the point of beginning.

EXCEPTING AND RESERVING THEREFROM, an undivided 51% of all minerals, oil and other hydro-carbon substances, and rights appurtenant to the exploration and abstracting of the same, as reserved in the Deed from Richard B. Gonn and Sue C. Conn, husband and wife, recorded in the Official Records of Lyon County, Nevada, on February 7, 1974 as #17660.

Legal Description appeared previously in Document No. 152689, recorded on June 18, 1992, Official Records of Lyon County, Nevada.

PARCEL NO. 2:

Township 12 North, Range 26 East, M.D.B.&M.,

Section 6: Southwest one-quarter of the Northwest one-quarter; West 1/2 of the Southwest 1/4, also that portion of the East one-half of the Southwest one-quarter lying westerly of the High Ditch.

EXCEPTING THEREFROM the following described parcel:

That portion of said Southwest of Northwest one-quarter, as lies West of the Hall-Daniel Ditch. Also described as beginning at the Northwest corner of the Southwest quarter of the Northwest quarter; thence East 300 feet, more or less, to the Hall-Daniel Ditch; thence in a Southwesterly direction along the Hall Daniel Ditch, a distance of 593 feet, more or less, to the West line of said Section 6; thence in a Northerly direction along the said section line to a point of beginning.



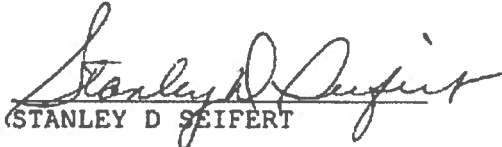
EXCEPTING such portion of said property is used for a public road on the West side of same, as set forth in Deed recorded in Book 35 at page 427 of Deeds, Lyon County, Nevada records.

Section 7: That portion of the North one-half of the Northwest one-quarter lying Westerly and Northerly of the High Ditch.

Legal Description appeared previously in Document No. 152689, recorded on June 18, 1992, Official Records of Lyon County, Nevada.

TOGETHER WITH all tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversion, remainders, rents, issues or profits thereof.

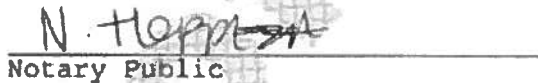
DATED 4-8-15

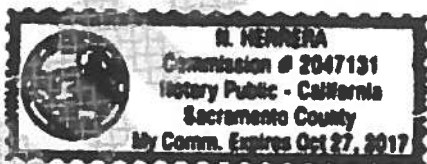
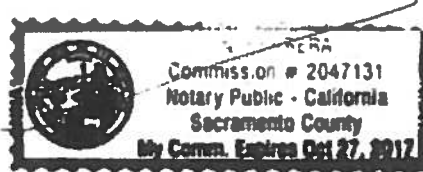

STANLEY D SEIFERT


JUDY A SEIFERT

STATE OF California,
COUNTY OF Sacramento; ss.

On April 8, 2015 personally appeared before me, a Notary Public (or Judge or other authorized person, as the case may be), STANLEY D. SEIFERT and JUDY A. SEIFERT who acknowledged to me that they executed the within instrument.


Notary Public



STATE OF NEVADA
DECLARATION OF VALUE

DOC# DV-534260

04/10/2015

11:01AM

Official Record

Requested By
TITLE SERVICE AND ESCROW - YERINGTO

Lyon County - NV

Dawna L. Warr - Recorder

Page: 1 of 1

Fee: \$16.00

Recorded By AT

RPTT: \$9,750.00

- 1. Assessors Parcel Number(s)
 - a) 12-181-01
 - b) 12-181-02
 - c) _____
 - d) _____

- 2. Type of Property:
 - a) Vacant Land
 - b) Single Fam. Res.
 - c) Condo/Twnhse
 - d) 2-4 Plex
 - e) Apt. Bldg
 - f) Comm'/Ind'l
 - g) Agricultural
 - h) Mobile Home
 - i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
DOCUMENT/INSTRUMENT #:	_____
BOOK	PAGE _____
DATE OF RECORDING:	<u>ES / Assessor</u>
NOTES:	<u>AT</u>

- 3. Total Value/Sales Price of Property: \$2,500,000.00
- Deed in Lieu of Foreclosure Only (value of property) (_____)
- Transfer Tax Value: \$2,500,000.00
- Real Property Transfer Tax Due: \$9,750.00

- 4. If Exemption Claimed:
 - a. Transfer Tax Exemption per NRS 375.090, Section # _____
 - b. Explain Reason for Exemption: _____

- 5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Stanley D. Seifert Capacity GRANTOR
 Signature _____ Capacity GRANTEE

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

Print Name: STANLEY D. SEIFERT, et al
 Address: 9450 E COLLIER RD
 City: ACAMICO
 State: CA Zip: 95220

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

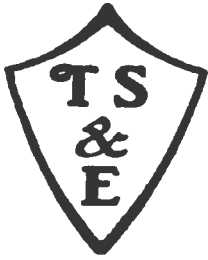
Print Name: DESERT PEARL FARMS, LLC
 Address: P.O. Box 35
 City: Yerington
 State: NV Zip: 89447

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: Title Service & Escrow Co Yerington Escrow # TSL-37739-SL
 Address: 215 W. Bridge St Suite 1 PO Box 833
 City: Yerington State: NV Zip: 89447

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)



TITLE SERVICE and ESCROW COMPANY

P.O. Box 833 · 215 W. BRIDGE STREET STE. 1 · YERINGTON, NV 89447
PHONE: 775-463-3518 · 775-322-1354 · Fax 775-463-5144

PRELIMINARY TITLE REPORT

October 10, 2017

Your No. :
Our Order No. : TSL-39062-TO
Property Type: Non-residential
APN: 12-181-01 & 12-181-02
Physical Address: 19 E. Pursel Lane, Yerington, Nevada 89447 (02)
None Available (01)

The form of policy of title insurance contemplated by this report is: **REPORT ONLY**

In response to the above referenced application for a policy of title insurance, Title Service and Escrow Company, a Nevada corporation, underwritten by First American Title Insurance Company hereby reports that it is prepared to issue, or cause to be issued, as of the date hereof, a Policy or Policies of Title Insurance describing the land and the estate or interest therein hereinafter set forth, insuring against loss which may be sustained by reason of any defect, lien or encumbrance not shown or referred to as an Exception below or not excluded from coverage pursuant to the printed Schedules, Conditions and Stipulations of said Policy forms.

The printed Exceptions and Exclusions from the coverage of said Policy or Policies are available from the office which issued this report.

It is important to note that this preliminary report is not a written representation as to the condition of title and may not list all liens, defects, and encumbrances affecting title to the land.

This report (and any supplements or amendments hereto) is issued solely for the purpose of facilitating the issuance of a policy of title insurance. If any recipient of this report uses or relies upon it for any other purpose than for obtaining title insurance, the recipient acknowledges, understands, and agrees that (1) Title Service and Escrow Company shall not be held liable for any liens, defects, encumbrances, claims, actions, disputes, or controversies related to the subject property, or its title thereto, and (2) the recipient will indemnify, defend, and hold Title Service and Escrow Company harmless against any such liens, defects, encumbrances, claims, actions, disputes, or controversies. If it is desired that liability be assumed prior to the issuance of a policy of insurance, a Binder or Commitment should be requested.

JOY MANFORD, Title Agent

Dated as of October 5, 2017 at 7:30 a.m.

Title to said estate or interest at the date hereof is vested in:

DESERT PEARL FARMS, LLC., a Nevada Limited Liability Company

The estate or interest in the land hereinafter described or referred to covered by this Report is:

Fee Simple

At the date hereof exceptions to coverage in addition to the printed Exceptions and Exclusions said policy form would be as follows:

1. (a) Taxes or assessments that are not shown as existing liens by the records of any taxing authority that levies taxes or assessments on real property or by the Public Records;
(b) proceedings by a public agency that may result in taxes or assessments, or notices of such proceedings, whether or not shown by the records of such agency or by the Public Records.
2. Any facts, rights, interests, or claims that are not shown by the Public Records but that could be ascertained by an inspection of the Land or that may be asserted by persons in possession of the land.
3. Easements, liens or encumbrances, or claims thereof, not shown by the Public Records.
4. Any encroachment, encumbrance, violation, variation, or adverse circumstance affecting the Title that would be disclosed by an accurate and complete land survey of the Land and not shown by the Public Records.
5. (a) Unpatented mining claims; (b) reservations or exceptions in patents or in Acts authorizing the issuance thereof; (c) water rights, claims or title to water, whether or not the matters excepted under (a), (b), or (c) are shown by the Public Records.

Exceptions 1-5 will be omitted on Extended Coverage Policies

6. Water rights, claims or title to water, whether shown by the public record or not.
7. Any taxes which may be due, but not assessed, for new construction which can be assessed on the unsecured property rolls in the office of the County Assessor, per Nevada Revised Statute 361.260.
8. Any lien, claim or charge which may be levied or imposed by any utility company, public or county or city or general improvement, by reason of said land lying within its boundaries.
9. Any taxes that may be due, but not assessed as provided in NRS Chapter 361.471 through 361.4735 both inclusive.
10. Possible Rights of Ways granted by Congress over Public Lands of The United States for "Open Range" purposes and any damage to private property which may occur by the use thereof.

11. Liens for deferred taxes and/or penalties which may become due by an Application of Agricultural Use Assessment:

Recorded: February 22, 2012
Document No.: 487686, Official Records of Lyon County, Nevada

12. Liens for deferred taxes and/or penalties which may become due by an Application of Agricultural Use Assessment:

Recorded: February 22, 2012
Document No.: 487687, Official Records of Lyon County, Nevada

13. Rights of way for the transportation of water and other rights incidental thereto in the various ditches that traverse the property herein described known as the High Ditch.

14. Rights of way for the transportation of water and other rights incidental thereto in the various ditches that traverse the property known as the High Ditch and Hall-Daniel Ditch.

15. Rights of way for any existing roads, trails, canals, ditches, flumes, conduits, pipe, pole or transmission lines on, under, over, through or across said premises.

16. Reservations contained in the Patent:

From: The United States
To: Isabel Foster Bernard
Recorded: June 3, 1918
Document No.: Book U of Deeds, page 181, Lyon County, Nevada Records
Reservation: There is reserved from the property herein described, a right of way thereon for ditches or canals constructed by the authority of the United States.

17. Reservations contained in the Patent:

From: The United States of America
To:
Recorded: June 3, 1918
Document No.: Book N of Deeds, page 131, Lyon County, Nevada
Reservation: "Subject to any vested and accrued water rights for mining, agricultural, manufacturing or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws and decisions of court, and there is reserved from the lands hereby granted a right of way thereon for ditches or canals constructed by the authority of the United States."
Affects: Parcel No. 2

18. Reservations contained in the Deed:

From: Walker River Irrigation District
To: Basil M. Browne and Corinne Browne
Recorded: February 13, 1946
Document No.: Book 34, page 65, Lyon County, Nevada Records
Reservation: The perpetual right to construct irrigation and drainage ditches, flumes, pipe line or other conduits over, across the property herein described as may be necessary for the irrigation and drainage of lands within Walker River Irrigation District which said rights of way shall be of sufficient width and size to properly construct, maintain and operate said canals and ditches together with the right of ingress and egress for all Irrigation District purposes over and across the property herein described.
Affects: Parcel No. 1

19. Right of Way as contained therein:

Purposes: An easement for public utility purposes and incidental purposes thereto.
To: Sierra Pacific Power Company and Walker River Telephone.
Recorded: January 1, 1961
Document No.: Book 44 of Deeds, page 6, Lyon County, Nevada Records

20. Right of Way as contained therein:

Purposes: An easement for construction and maintenance of electric power line and incidents thereto.
Affects: Parcel No. 2
To: Sierra Pacific Power Company
Recorded: July 10, 1963
Document No.: Book 46 of Deeds, page 115, Lyon County, Nevada Records

21. Right of Way as contained therein:

Purposes: Rights of way for construction and maintenance of electric power and communication lines.
Affects: Parcel No. 2
To: Sierra Pacific Power Company
Recorded: July 29, 1974
Document No.: 19427, Official Records of Lyon County, Nevada

NOTE:

THIS REPORT MAKES NO REPRESENTATION AS TO WATER, WATER RIGHTS, MINERALS OR MINERAL RIGHTS AND NO RELIANCE CAN BE MADE UPON THIS REPORT, OR OF A RESULTING POLICY OF TITLE INSURANCE, FOR SUCH MATTERS.

LEGAL DESCRIPTION

All that certain real property situate in the County of Lyon, State of Nevada, described as follows:

PARCEL NO. 1:

A piece or parcel of land being the portions of the N 1/2 of the NW 1/4 of Section 7, SW 1/4, and NW 1/4 of the SE 1/4 of Section 6, lying South and Easterly of the High Ditch, and located in T. 12 N., R. 26 E., M.D.B.&M., in Lyon County, Nevada, more particularly described as follows:

BEGINNING at the one quarter corner common to Sections 6 and 7, T. 12 N., R. 26 E., M.D.B.&M., thence running North 0° 04' 25" E., 1297.40 feet; thence North 89° 08' 30" E., 1308.90 feet; thence North 0° 06' 37" E., 1297.40 feet; thence South 89° 42' 22" W., 1378.83 feet to a point on the East side of the High Ditch and approximately 15 feet from the East bank thereof; thence following the ditch, leaving a roadway approximately 15 feet wide between the line and the East bank of the ditch,

Continued . . .

Continued . . .

South 19° 45' 45" W., 322.30 feet; thence
South 37° 14' 10" W., 650.14 feet; thence
South 38° 58' 45" W., 362.36 feet; thence
South 26° 42' 35" W., 257.28 feet; thence
South 29° 26' 35" W., 145.23 feet; thence
South 13° 03' 25" W., 242.94 feet; thence
South 7° 19' 50" W., 640.48 feet; thence
South 30° 09' 50" W., 267.10 feet; thence
South 23° 31' 45" W., 403.38 feet; thence
South 39° 31' 20" W., 147.26 feet; thence
South 45° 55' 05" W., 259.97 feet; thence
South 50° 54' 10" W., 459.12 feet; thence
South 66° 06' 40" W., 178.56 feet; thence
South 56° 04' 15" W., 95.51 feet; thence
South 70° 15' 25" W., 320.87 feet; thence
South 86° 17' 10" W., 34.96 feet to the West boundary of the North
1/2 of the Northwest 1/4 of Section 7, thence South 237.45 feet to
the Southwest corner of said North 1/2 of the NW 1/4, thence North
89° 27' 20" E., 2656.33 feet; thence North 1° 03' 55" W., 1355.10
feet to the point of beginning.

EXCEPTING AND RESERVING THEREFROM, an undivided 51% of all
minerals, oil and other hydro-carbon substances, and rights
appurtenant to the exploration and abstracting of the same, as
reserved in the Deed from Richard B. Conn and Sue C. Conn, husband
and wife, recorded in the Official Records of Lyon County, Nevada,
on February 7, 1974 as #17660.

Legal Description appeared previously in Document No. 152689,
recorded on June 18, 1992, Official Records of Lyon County, Nevada.

PARCEL NO. 2:

Township 12 North, Range 26 East, M.D.B.&M.,

Section 6: Southwest one-quarter of the Northwest one-quarter;
West 1/2 of the Southwest 1/4, also that portion of the East one-
half of the Southwest one-quarter lying westerly of the High Ditch.

EXCEPTING THEREFROM the following described parcel:

That portion of said Southwest of Northwest one-quarter, as lies
West of the Hall-Daniel Ditch. Also described as beginning at the
Northwest corner of the Southwest quarter of the Northwest quarter;

Continued . . .

Continued . . .

thence East 300 feet, more or less, to the Hall-Daniel Ditch; thence in a Southwesterly direction along the Hall Daniel Ditch, a distance of 593 feet, more or less, to the West line of said Section 6; thence in a Northerly direction along the said section line to a point of beginning.

EXCEPTING such portion of said property is used for a public road on the West side of same, as set forth in Deed recorded in Book 35 at page 427 of Deeds, Lyon County, Nevada records.

Section 7: That portion of the North one-half of the Northwest one-quarter lying Westerly and Northerly of the High Ditch.

Legal Description appeared previously in Document No. 152689, recorded on June 18, 1992, Official Records of Lyon County, Nevada.

TAX NOTE: 2017-2018 taxes have been paid in full in the amount of \$1,061.80 under Roll # 7336, APN 12-181-01.

TAX NOTE: 2017-2018 taxes have been paid in full in the amount of \$8,285.16 under Roll # 7337, APN 12-181-02.

ESCROW NOTE:

According to the records of the Personal Property Department of the County Assessor's Office located on APN 12-181-02, is a 1994 Fleetwood Springhill Mobile Home Serial # CAFLR17AB16300SH. The taxes for the fiscal year 2017-2018 are as follows:

1st Installment:	\$32.17	-	Due August 21, 2017	-	Paid
2nd Installment:	\$32.15	-	Due October 2, 2017	-	Paid
3rd Installment:	\$32.15	-	Due January 1, 2018	-	Open
4th Installment:	\$32.15	-	Due March 5, 2018	-	Open
Total:	\$128.62				

In the event of transfer, these taxes must be paid in full.

Note: This order for Title Insurance () does (X) does not qualify for a short term rate on the premium to be charged. If it does then said rate shall remain in effect until N/A.

Note: The policy to be issued may contain an arbitration clause. When the Amount of Insurance is less than the certain dollar amount set forth in any applicable arbitration clause, all arbitrable matters shall be arbitrated at the option of either the Company or the Insured as the exclusive remedy of the parties. If you desire to review the terms of the policy, including any arbitration clause that may be included, contact the office that issued this Commitment or Report to obtain a sample of the policy jacket for the policy that is to be issued in connection with your transaction.

NOTE: IF THIS TRANSACTION QUALIFIES FOR AN ALTA HOMEOWNER (EAGLE) POLICY, THE BUYER SHOULD REVIEW ADDITIONAL COVERAGE AND PREMIUM.

Note: If funds are to be transferred to issuing Company by wire, please use the following information:

Receiving Bank Wells Fargo Bank, NA
 420 Montgomery St.
 San Francisco, CA 94104
 (ABA No.) Routing No. 121000248

Beneficiary Info Account No. 8250780641
 TITLE SERVICE AND ESCROW CO. TRUST ACCOUNT

Please include File No. and Reference Name

